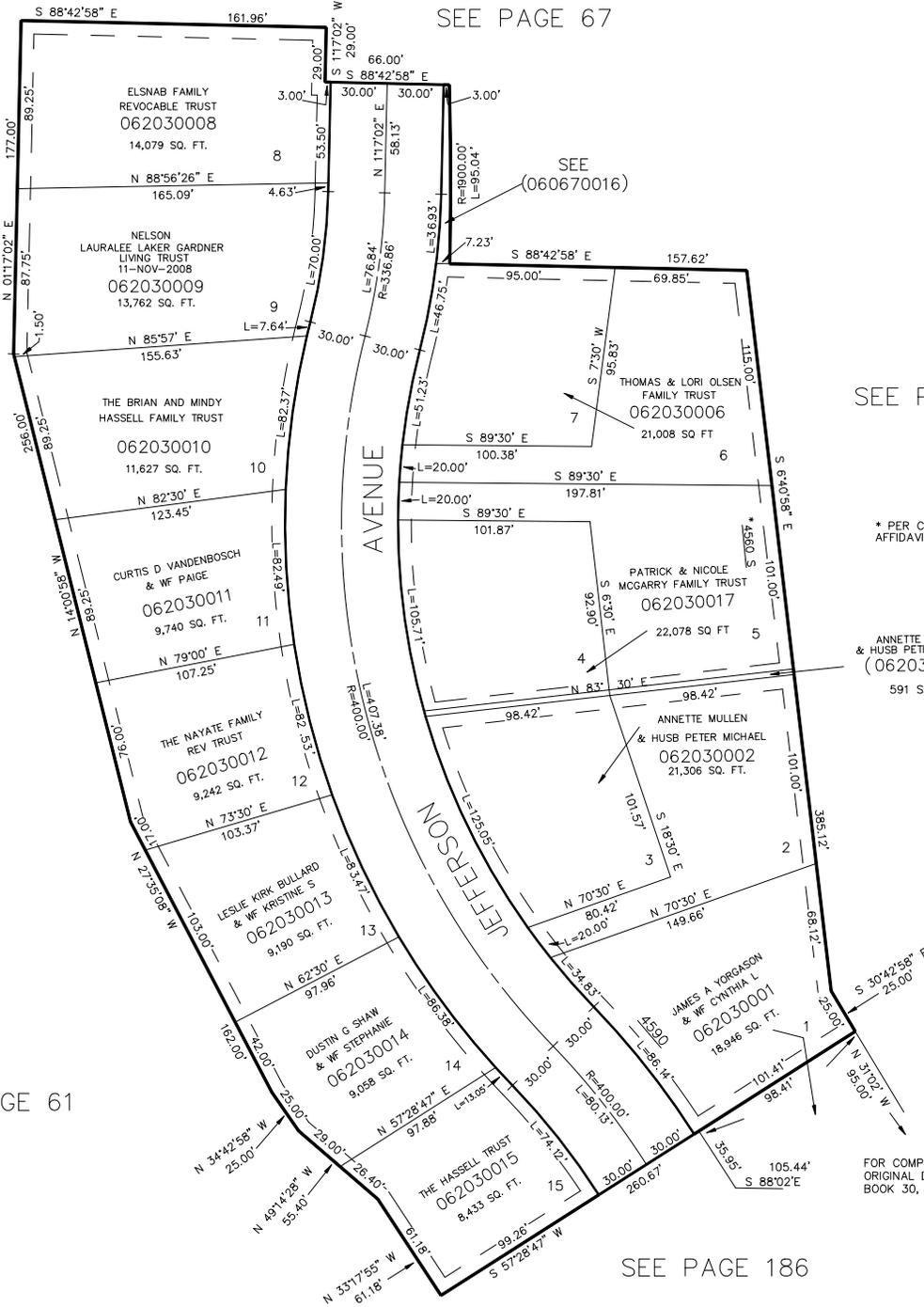


PART OF THE S.W. 1/4 OF SEC. 9, T.5N., R.1W., S.L.B. & M.
BURCH CREEK HOLLOW SUBDIVISION

TAXING UNIT: 27

IN SOUTH OGDEN CITY
 SCALE 1"=50'

SEE PAGE 65



SEE PAGE 61

SEE PAGE 67

* PER CORRECTION AFFIDAVIT E#2368231

ANNETTE MULLEN & HUSB PETER MICHAEL (062030005)
 591 SQ FT